



MEETING OF THE CITY COUNCIL  
CITY HALL, Fifth Floor  
6801 Delmar Blvd.  
City of University City, Missouri 63130  
**January 28, 2013**  
**6:30 p.m.**

**A. MEETING CALLED TO ORDER**

**B. ROLL CALL**

**C. APPROVAL OF AGENDA**

**D. PROCLAMATIONS**

1. Proclamation for Arts & Letters Commission for their Returning Artist series awarded to Ms. Saaba Lutzeler.

**E. APPROVAL OF MINUTES**

1. January 14, 2013, City Council Regular session

**F. APPOINTMENTS**

1. Scott Eidson is nominated to the Green Practices Commission by Mr. Glickert, replacing Neville Rapp.
2. Linda Locke is nominated for re-appointment to the Plan Commission by Mr. Sharpe

**G. SWEARING IN**

1. Winifred Sullivan's swearing in to the Arts and Letters Commission
2. Mark Winer's swearing in to the Economic Retail Sales Tax Board
3. Steve Goldstein was sworn in to the Park Commission in the City Clerk's office

**H. CITIZEN PARTICIPATION (Total of 15 minutes allowed)**

**I. PUBLIC HEARINGS**

**J. CONSENT AGENDA**

**K. CITY MANAGER'S REPORT**

1. Site Plan review application for 7843 Olive boulevard for an addition to an existing commercial building (dental office)  
*VOTE REQUIRED*

**L. COUNCIL REPORTS/BUSINESS**

1. Boards and Commission appointments needed
2. Council liaison reports on Boards and Commissions
3. Boards, Commissions and Task Force minutes
4. Other Discussions/Business
  - ✓ Resolution requested by Mr. Price and Mr. Sharpe for support of Proposition U for the University City School District for *DISCUSSION AND VOTE*
  - ✓ Support of a proposition for gun control to be sent to county, state and federal delegation – requested by Mr. Price and Mr. Sharpe for *DISCUSSION*

- ✓ Police Safety Seminars - requested by Mr. Price and Mr. Sharpe for *DISCUSSION*
  - February 12, 2013 – Barbara Jordan School, 1500 N. 82<sup>nd</sup>, 6–7:30 p.m.
  - February 26, 2013 – Pershing School, 6761 Bartmer, 6-7:30 p.m.
  - March 5, 2013 – Flynn Park School, 7220 Waterman, 6-7:30 p.m.
  - March 12, 2013 – Community Center, 975 Pennsylvania, 6-7:30 p.m.
  - March 19, 2013 – McNair Administration, 8136 Groby, 6-7:30 p.m.
- ✓ Army Corp of Engineers: floodplain findings, letter – requested by Mr. Price and Mr. Sharpe for *DISCUSSION*
- ✓ Development Status: vacant property purchases from St. Louis, Walgreen, Olive and North & south – requested by Mr. Price and Mr. Sharpe for *DISCUSSION*
- ✓ ROARS, University City’s Newsletter, “Council Corner” column and “From the Mayor’s Desk” column requested by Ms. Carr and Mr. Crow for *DISCUSSION AND VOTE*

**M. UNFINISHED BUSINESS**

*BILLS*

1. BILL 9172 – An ordinance accepting the transfer of certain real estate located at 6515 Corbitt in the City of University City, Missouri.
2. BILL 9173 – An ordinance authorizing and accepting the transfer of certain properties located in University City, Missouri, from the St. Louis County Trustee’s office.
3. BILL 9174 – An ordinance vacating a portion of a 15’ wide public alley located between Limit Avenue and Eastgate south of Lot 12 of block 6 of North Parkview, a subdivision recorded in Plat Book 11, page 4 of the St. Louis County Records.
4. BILL 9175 – An ordinance vacating a tract of land being all of a walk way of block 1 of North Parkview, per plat recorded in Plat Book 11 Page 4 of St. Louis County Recorder’s office.
5. Bill 9176 – An ordinance approving a final development plan for a mixed-use development known as the “Washington University in St. Louis Loop Student Living Initiative” located in the PD-M, Planned Development Mixed-Use zoning district which includes a resubdivision of a tract of land to be known as North Parkview resubdivision of Lots 1 thru 9 and Lots 25 thru 45 of Block 1 and Lots 1, 2, 3, 13 and 14 of Block 6 of North Parkview Subdivision (City of University City portion only).

**N. NEW BUSINESS**

*RESOLUTIONS*

Resolution 2013 – 1 Approval of submission of a St. Louis County Municipal Park Planning Grant application for Lewis Park inventory and evaluation.

*BILLS*

**O. CITIZEN PARTICIPATION (continued if needed)**

**P. COUNCIL COMMENTS**

**Q. ADJOURNMENT**